**REFERENCES**

Adler, Michael. (1939). Jews of Medieval England. London: Jewish Historical Society of England.

Atiya, Aziz Suryal. (1934). The Crusade of Nicopolis. London: Methuen.

———. (1938). The Crusade in the Later Middle Ages. London: Methuen.

Balibar, Etienne. (1992). “Racism and Nationalism.” In Race, Nation, Class: Ambiguous Identities, ed. Étienne Balibar and Immanuel Wallerstein. London: Verso.

Barber, Malcolm. (1978). The Trial of the Templars. Cambridge: Cambridge UP, 1978.

———. (1994). The New Knighthood: A History of the Order of the Temple. Cambridge: Cambridge UP.

Biddick, Kathleen. (3003). The Typological Imaginary: Circumcision, Technology, History. Philadelphia: U of Pennsylvania P.

Biller, Peter. (1992). “Views of Jews from Paris around 1300: Christian or ‘Scientific’?” Christianity and Judaism. Ed. Diana Wood. Oxford: Blackwell. 187-207.

———. (2001). “A ‘Scientific’ View of Jews from Paris around 1300.” *Micrologus* 9: 137-68.

———. (2005). “Black Women in Medieval Scientific Thought.” *Micrologus* 13: 477-92.

———. (2009). “Proto-racial Thought in Medieval Science.” The Origins of Racism in the West. Eds. Miriam Eliav-Feldon, Benjamin Isaac, Joseph Ziegler. Cambridge: Cambridge UP. 157-180.

Bjørn, Claus, Alexander Grant, and Keith J. Stringer, ed. (1994). Nations, Nationalism, and Patriotism in the European Past. Copenhagen: Academic P.

Boswell, John. (1980). Christianity, Social Tolerance, and Homosexuality: Gay People in Western Europe from the Beginning of the Christian Era to the Fourteenth Century. Chicago: U of Chicago P.

Boyd, Beverly. (1964). The Middle English Miracles of the Virgin. San Marino, CA: Huntington Library.

———, ed. (1983). The Prioress’s Tale. A Variorum Edition of the Works of Geoffrey Chaucer, Vol. 2: The Canterbury Tales, Part 20. Norman: U of Oklahoma P.

Brand, Paul. (2003). “The Jewish Community of England in the Records of English Royal Government.” The Jews in Medieval Britain: Historical, Literary, and Archaeological Perspectives. Ed. Patricia Skinner. Woodbridge: Boydell. 73-83.

Brown, Carleton. (1910). A Study of the Miracle of Our Lady Told by Chaucer’s Prioress. London: Chaucer Society Publications.

———. (1958). “The Prioress’s Tale.” In Sources and Analogues of Chaucer’s Canterbury Tales. Ed. W. F. Bryan and Germaine Dempster. New York: Humanities P. 447-485.

Burns, Robert I., S.J. (1971). “Christian-Islamic Confrontation in the West: The Thirteenth-Century Dream of Conversion.” American Historical Review 76: 1386-1434.

Calabrese, Michael. (2002). “Performing the Prioress: ‘Conscience’ and Responsibility in Studies of Chaucer’s *Prioress’s Tale*.” Texas Studies in Literature and Language 44.1: 66-91.

Carpenter, David. “The Fine of the Month: January 2010” and “The Fine of the Month: February 2010.” In “Henry III Fine Roll Project.” <http://www.finerollshenry3.org.uk/content/month/fm-01-2010.html> and <http://www.finerollshenry3.org.uk/content/month/fm-02-2010.html>

Chakrabarty, Dipesh. (2000). Provincializing Europe: Postcolonial Thought and Historical Difference. Princeton: Princeton UP.

Cohen, Jeffrey Jerome. (2004). “The Flow of Blood in Medieval Norwich.” Speculum 79.1: 26-65.

Cohen, Jeremy. (1982). The Friars and the Jews: The Evolution of Medieval Anti-Judaism. Ithaca: Cornell UP.

Couch, Julie Nelson. (2003). “‘The Child Slain by Jews’ and ‘The Jewish Boy’.” In Medieval Literature for Children. Ed. Daniel T. Kline. New York: Routledge. 204-226.

Dahood, Roger. (2009). “English Historical Narratives of Jewish Child-Murder, Chaucer’s Prioress’s Tale, and the Date of Chaucer’s Unknown Source.” Studies in the Age of Chaucer 31: 125-140.

———. (2014). “Anglo-Norman “Hugo de Lincolnia’: A Critical Edition and Translation from the Unique Text in Paris, Bibliothèque Nationale de France MS fr. 902.” The Chaucer Review 49.1: 1-38.

Dawson, Christopher, ed. (1980). Mission to Asia. Toronto: U of Toronto P.

Demurger, Alain. (2008). Les Templiers: Une Chevalerie Chrétienne au Moyen Age. Paris: Editions du Seuil.

Despres, Denise L. (1994). “Cultic Anti-Judaism and Chaucer’s Litel Clergeon.” Modern Philology 91.4: 413-27.

——. (1997). “Mary of the Eucharist: Cultic Anti-Judaism in Some Fourteenth-Century English Devotional Manuscripts.” In From Witness to Witchcraft: Jews and Judaism in Medieval Christian Thought. Ed. Jeremy Cohen. Wiesbaden: Harrassowitz, 375-401.

——. (1998). “Immaculate Flesh and the Social Body: Mary and the Jews.” Jewish History 12.1: 47-69.

de Rachewiltz, Igor, ed. and trans. (1971). Papal Envoys to the Great Khan. Stanford: Stanford UP.

Dobson, R. B. (1992). “The Role of Jewish Women in Medieval England.” Christianity and Judaism. Ed. Diana Wood. Oxford: Blackwell. 145-68.

Dundes, Alan. (1991). The Blood-Libel Legend: A Casebook in Anti-Semitic Folklore. Madison: U of Wisconsin P.

Edwards, John. (2003). “The Church and the Jews in Medieval England.” The Jews in Medieval Britain: Historical, Literary and Archaeological Perspectives. Ed. Patricia Skinner. Woodbridge: Boydell. 85-95.

Elukin, Jonathan M. (1997). “From Jew to Christian? Conversion and Immutability in Medieval Europe.” In Varieties of Religious Conversion in the Middle Ages. Ed. James Muldoon. Gainesville: U of Florida P. 171-189.

———. (2001). “The Discovery of the Self: Jews and Conversion in the Twelfth Century.” In Jews and Christians in Twelfth Century Europe. Ed. Michael A. Signer and John Van Engen. Notre Dame, Indiana: U of Notre Dame P. 63-76.

Encyclopaedia Judaica*.* (1972?-1982). 17 vols. Jerusalem: Encyclopaedia Judaica.

Fernández-Armesto, Felipe. (1987). Before Columbus: Exploration and Colonisation from the Mediterranean to the Atlantic 1229-1492. Houndmills: Macmillan.

Fogle, Lauren. (2005). “Between Christianity and Judaism: The Identity of Converted Jews in Medieval London.” Essays in Medieval Studies 22: 107-116.

———. (2007). “The *Domus Conversorum*: The Personal Interest of Henry III.” Jewish Historical Studies 41: 1-7.

Forde, Simon, Lesley Johnson, and Alan V. Murray, ed. (1995). Concepts of National Identity in the Middle Ages. Leeds: U of Leeds P.

Foucault, Michel. (2010). The Birth of Biopolitics: Lectures at the Collège De France 1978-1979. Ed. Michel Senellart. Trans. Graham Burchell. New York: Picador.

Fradenburg, Louise Olga. (1989). “Criticism, Anti-Semitism, and the *Prioress’s Tale*.” *Exemplaria* 1.1: 69-115.

Frank, Robert W., Jr. (1983). “Miracles of the Virgin, Medieval Anti-Semitism, and ‘The Prioress’s Tale’.” In The Wisdom of Poetry: Essays in Early English Literature in Honor of Morton W. Bloomfield. Ed. Larry D. Benson and Siegfried Wenzel. Kalamazoo: Medieval Institute Publications. 176-188.

Princeton: Princeton UP, 2003.

Ghosh, Amitav, and Dipesh Chakrabarty. (2002). "A Correspondence on Provincializing Europe." Radical History Review 83: 146-72.

Golb, Norman. (1998). The Jews in Medieval Normandy: A Social and Economic History. Cambridge: Cambridge UP.

Goldberg, David Theo (2002). The Racial State. Oxford: Blackwell.

Gottheil, Richard, and Jacobs, Joseph. (1906). “Archa.” Jewish Encyclopedia. <http://jewishencyclopedia.com>.

Gow, Andrew Colin. (1995). The Red Jews: Antisemitism in an Apocalyptic Age 1200-1600. Leiden: Brill.

Grayzel, Solomon. (1996). The Church and the Jews in the XIIIth Century. New York: Hermon.

Gross, Charles. (1887). The Exchequer of the Jews of England in the Middle Ages. London: Office of the Jewish Chronicle.

Heng, Geraldine. (2003). Empire of Magic: Medieval Romance and the Politics of Cultural Fantasy. New York: Columbia UP.

———. (2011). “Holy War Redux: The Crusades, Futures of the Past, and Strategic Logic in the ‘Clash’ of Religions.” PMLA 126.2: 422-31.

———. (2018). The Invention of Race in the European Middle Ages. New York: Cambridge UP.

Hewlett, Henry G, ed. (1886-1889). Roger of Wendover, *Rogeri De Wendover Liber Qui Dicitur Flores Historiarum Ab Anno Domini MCLIV Annoque Henrici Anglorum Regis Secundi Primo*. 3 vols. London: Longman.

Howlett, Richard, ed. (1884, 1964). William of Newburgh, *Historia Rerum Anglicarum*. Chronicles of the Reigns of Stephen, Henry II, and Richard I. Ed. Richard Howlett. Rolls Series, 82:1. London: Longman.

Hillaby, Joe. (1994-96). "The Ritual-Child-Murder Accusation: Its Dissemination and Harold of Gloucester." Jewish Historical Studies 34: 69-199.

Jenkinson, Hilary. (1915-1917). “The Records of the Exchequer Receipts from the English Jewry.” Transactions of the Jewish Historical Society of England Vol. 8. 19-54.

Jessopp, Augustus and Montague Rhodes James, ed. (1896). The Life and Miracles of St William of Norwich by Thomas of Monmouth. Cambridge: Cambridge UP.

Johnson, Lesley. (1995). “Etymologies, Genealogies, and Nationalities (Again).” In Concepts of National Identity in the Middle Ages. Ed. Simon Forde, Lesley Johnson, and Alan V. Murray. Leeds: Leeds Texts and Monographs (n.s. 4). 125-36.

Johnson, Willis. (1998). “The Myth of Jewish Male Menses.” Journal of Medieval History 24.3: 273-295.

Jordan, Mark D. (1997). The Invention of Sodomy in Christian Theology. Chicago: U of Chicago P.

Jordan, William C. (1989). The French Monarchy and the Jews: From Philip Augustus to the Last Capetians. Philadelphia: U of Pennsylvania P.

Kruger, Steven F. (1992). “The Bodies of Jews in the Late Middle Ages.” In The Idea of Medieval Literature: New Essays on Chaucer and Medieval Culture in Honor of Donald R. Howard. Ed. James M. Dean and Christian K. Zacher. Newark: U of Delaware P. 301-23.

———. (1997). “Conversion and Medieval Sexual, Religious, and Racial Categories.” In Constructing Medieval Sexuality. Ed. Karma Lochrie, Peggy McCracken, and James A. Schultz. Minneapolis: U of Minnesota P. 158-179.

———. (2006). The Spectral Jew: Conversion and Embodiment in Medieval Europe. Minneapolis: U of Minnesota P.

Lampert, Lisa. (2004). Gender and Jewish Difference from Paul to Shakespeare. Philadelphia: U of Pennsylvania P.

Langmuir, Gavin I. (1972). "The Knight’s Tale of Young Hugh of Lincoln." *Speculum* 47.3: 459-82. Print.

———. (1984). “Thomas of Monmouth: Detector of Ritual Murder.” *Speculum* 59.4: 820-846.

———. (1990). Toward a Definition of Antisemitism. Berkeley: U of California P.

Lavezzo, Kathy, ed. (2004). Imagining a Medieval English Nation. Minneapolis: U of Minnesota P.

———. (2011). “The Minster and the Privy: Rereading the *Prioress’s Tale*.” PMLA 126.2: 363-382.

Lipman, V. D. (1967). The Jews of Medieval Norwich. London: Jewish Historical Society of England.

Little, Lester K. (1978). Religious Poverty and the Profit Economy in Medieval Europe. Ithaca, NY: Cornell UP.

Luard, Henry Richards, ed. (1864-1869). *Annales monastici*. 5 vols. Rolls series. London: Longman.

———. (1872-1883). *Mathaei Parisiensis, monachi Sancti Albani,* *Chronica majora*. 7 vols. Rolls series. London: Longman.

Marcus, Ivan G. (1995). “Jews and Christians Imagining the Other in Medieval Europe.” Prooftexts 15: 209-226.

———. (1997). “Images of the Jews in the *Exempla* of Caesarius of Heisterbach.” From Witness to Witchcraft: Jews and Judaism in Medieval Christian Thought. Ed. Jeremy Cohen. Wiesbaden: Harrassowitz. 247-56.

Mastnak, Tomaz. (2002). Crusading Peace: Christendom, the Muslim World, and Western Political Order. Berkeley: University of California P.

McCulloh, John M. (1997). "Jewish Ritual Murder: William of Norwich, Thomas of Monmouth, and the Early Dissemination of the Myth." *Speculum* 72: 698-740.

Meale, Carol M. (1990). “The Miracles of Our Lady: Context and Interpretation.” In Studies in the Vernon Manuscript. Ed. Derek Pearsall. Cambridge: D. S. Brewer. 115-136.

Mellinkoff, Ruth. (1993). Outcasts: Signs of Otherness in Northern European Art of the Late Middle Ages. 2 vols. Berkeley: U of California P.

Moore, R. I. (1987). The Formation of a Persecuting Society: Power and Deviance in Western Europe, 950-1250. Oxford: Blackwell.

———. (1992). “Anti-Semitism and the Birth of Europe.” Christianity and Judaism. Ed. Diana Wood. Oxford: Blackwell. 33-57.

Morrison, Karl F. (1992). Understanding Conversion. Charlottesville: UP of Virginia.

Moule, A. C. (1930). Christians in China before the Year 1550. New York: Macmillan.

Muldoon, James. (1979). Popes, Lawyers, and Infidels: The Church and the Non-Christian World 1250-1550*.* Philadelphia: University of Pennsylvania.

Mundill, Robin R. (1998). England’s Jewish Solution: Experiment and Expulsion, 1262-1290. Cambridge: Cambridge UP.

Pearsall, Derek, ed. (1990). Studies in the Vernon Manuscript. Cambridge: D. S. Brewer.

Pollock, Sir Frederick, and Frederic William Maitland. (1895, 1911). The History of English Law Before the Time of Edward I. Cambridge: Cambridge UP.

Purcell, Maureen. (1979). “Women Crusaders: A Temporary Canonical Aberration?” Principalities, Powers, and Estates: Studies in Medieval and Early Modern Government and Society. Ed. L. O. Frappell. Adelaide: Adelaide U Union P. 57-65.

Richardson, Henry Gerald. (1960). The English Jewry under Angevin Kings. London: Methuen.

Rigg, J. M. (1902). Select Pleas, Starrs, and Other Records from the Rolls of the Exechequer of the Jews, A. D. 1220-1284. London: B. Quaritch.

Rokéah, Zefira Entin. (1988-90). “Money and the Hangman in Late-13th-century England: Jews, Christians and Coinage Offenses Alleged and Real (Part I).” Jewish Historical Studies 31: 83-109.

———. (1990-92). “Money and the Hangman in Late-13th-century England: Jews, Christians and Coinage Offenses Alleged and Real (Part II).” Jewish Historical Studies 32: 159-218.

Roth, Cecil. (1941). A History of the Jews in England. Oxford: Clarendon.

Rubin, Miri. (1992a). “Desecration of the Host: the Birth of an Accusation.” Christianity and Judaism. Ed. Diana Wood. Oxford: Blackwell. 169-85.

———. (1992b). “The Eucharist and the Construction of Late Medieval Identities.” Culture and History 1350-1600: Essays on English Communities, Identities, and Writing. Ed. David Aers. New York: harvester Wheatsheaf. 43-63.

———. (1999). Gentile Tales: The Narrative Assault on Late Medieval Jews. New Haven: Yale UP.

Schroeder, Henry Joseph. (1937). Disciplinary Decrees of the General Councils: Text, Translation and Commentary. London: B. Herder.

Setton, Kenneth M. (1976). The Papacy and the Levant (1204-1571). Philadelphia: American Philosophical Society.

Sinanoglu, Leah. (1973). “The Christ Child as Sacrifice: A Medieval Tradition and Corpus Christi Plays.” Speculum 58.3: 491-509.

Skinner, Patricia. (2003). The Jews in Medieval Britain: Historical, Literary and Archaeological Perspectives. Woodbridge: Boydell.

Stacey, Robert C. (1992). “The Conversion of Jews to Christianity in Thirteenth-Century England.” Speculum 67.2: 263-82.

———. (1994). “Jewish Lending and the Medieval English Economy.” In A Commercialising Economy: England 1086 to c. 1300. Eds. Richard H. Britnell and Bruce M. S. Campbell. Manchester: Manchester UP. 78-101.

———. (1997). “Parliamentary Negotiation and the Expulsion of the Jews from England.” In Thirteenth Century England VI: Proceedings of the Durham Conference 1995. Eds. Michael Prestwich, R. H. Britnell, and Robin Frame. Woodbridge: Boydell. 77-101.

———. (1999). “Crusades, Martyrdoms, and the Jews of Norman England, 1096-1190.” In *Juden und Christen zur Zeit der Kreuzzüge.* Ed. Alfred Haverkamp. Sigmaringen: Jan Thorbecke Verlag. 233-251.

———. (2000). “Anti-Semitism and the Medieval English State.” The Medieval State: Essays Presented to James Campbell. Eds. J. R. Madicott and D. M. Palliser. London: Hambledon. 163-177.

———. (2001). “Jews and Christians in Twelfth Century England: Some Dynamics of a Changing Relationship.” Jews and Christians in Twelfth-Century Europe. Eds. Michael A. Signer and John Van Engen. Notre Dame: U of Notre Dame P. 340-54.

———. (2016). “The Massacres of 1189-90 and the Origins of the Jewish Exchequer, 1186-1226.” In Christians and Jews in Angevin England: The York Massacre of 1190, Narratives and Contexts. Ed. Sarah Rees Jones and Sethina Watson. York: York Medieval P. 106-124.

Statutes of the Realm. (1810-1828). London: Eyre and Strahan. 11 vols.

Stocker, David. (1986). “The Shrine of Little St Hugh.” In Medieval Art and Architecture at Lincoln Cathedral. Ed. T. A. Heslop and V. A. Sekules. Leeds: British Archaeological Association. 109-117.

Strickland, Debra Higgs. (2003). Saracens, Demons, and Jews: Making Monsters in Medieval Art. Princeton: Princeton UP.

Stroll, Mary. (1987). The Jewish Pope: Ideology and Politics in the Papal Schism of 1130. Leiden: E. J. Brill.

Stow, Kenneth R. (1992). Alienated Minority: The Jews of Medieval Latin Europe. Cambridge, Mass: Harvard UP.

Stubbs, William, ed. (1868-1871). Roger of Howden, *Chronica Magistri Rogeri De Houedene*. 4 vols. London: Longman.

Tambling, Jeremy. (1990). Confession: Sexuality, Sin, the Subject. Manchester: Manchester UP.

Tentler, Thomas N. (1974). “The *Summa* for Confessors as an Instrument of Social Control. The Pursuit of Holiness in Late Medieval and Renaissance Religion. Eds. Charles Trinkaus and Heiko Oberman. Leiden: Brill. 103-137.

Thorne, Samuel E., trans. (1968). Henry de Bracton, De legibus et consuetudinibus Angliae (On the Laws and Customs of England). Cambridge: Belknap P of Harvard UP.

Trachtenberg, Joshua. (1943). The Devil and the Jews: The Medieval Conception of the Jew and Its Relation to Modern Antisemitism. New Haven: Yale UP.

Turville-Petre, Thorlac. (1996). England the Nation: Language, Literature, and National Identity, 1290-1340. Oxford: Clarendon.

Twiss, Sir Travers. (1878-83). *Henrici de Bracton: De legibus et consuetudinibus Angliæ*. London: Longman. 6 vols.

Vincent, Nicholas. (1994-96). “Two Papal Letters on the Wearing of the Jewish Badge.” Jewish Historical Studies 34: 209-224.

Watt, J. A. (1991). “The Jews, the Law, and the Church: The Concept of Jewish Serfdom in Thirteenth-Century England.” The Church and Sovereignty c. 590-1918. Ed. Diana Wood. Oxford: Blackwell. 153-172.

Ziegler, Joseph. (2009). “Physiognomy, Science, and Proto-racism 1200-1500.” The Origins of Racism in the West. Eds. Miriam Eliav-Feldon, Benjamin Isaac, Joseph Ziegler. Cambridge: Cambridge UP. 181-99.